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CONFIRMATION NO. 3385

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|---|---|--|---|---|---------------------------|--------------------------------|
| SERIAL NUMBER 10/781,138 | FILING or 371(c) DATE 02/18/2004 RULE | CLASS 053 | GROUP ART UNIT 3728 | ATTORNEY DOCKET NO. ORM / 242US | | |
| APPLICANTS Kevin Corcoran, Corona, CA; John Payne, Huntington Beach, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/15/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/GREG PICKETT/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CA | SHEETS DRAWINGS 8 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| ADDRESS WOOD, HERRON & EVANS, LLP 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202 UNITED STATES | | | | | | |
| TITLE Packaging and organizing orthodontic appliances for loading of set-up trays therewith | | | | | | |
| FILING FEE RECEIVED 2350 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |